



THE LONDON BOROUGH  
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BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

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DATE: 9 October 2017

To: Members of the  
**EDUCATION, CHILDREN AND FAMILIES SELECT COMMITTEE**

Councillor Nicholas Bennett J.P. (Chairman)  
Councillor Neil Reddin FCCA (Vice-Chairman)  
Councillors Kim Botting FRSA, Alan Collins, Mary Cooke, Nicky Dykes, Ellie Harmer,  
Chris Pierce and Angela Wilkins

Church Representatives with Voting Rights  
Mary Capon and Joan McConnell

Parent Governor Members with Voting Rights  
Emmanuel Arbenser  
2 x Parent Governor Representative (vacancy)

Non-Voting Co-opted Members  
Aaron Regisford, (Young People's Representative)

A meeting of the Education, Children and Families Select Committee will be held at  
Committee Rooms, Bromley Civic Centre on **TUESDAY 17 OCTOBER 2017 AT 7.00  
PM**

MARK BOWEN  
Director of Corporate Services

Paper copies of this agenda will not be provided at the meeting. Copies can be printed off at <http://cds.bromley.gov.uk/>. Any member of the public requiring a paper copy of the agenda may request one in advance of the meeting by contacting the Clerk to the Committee, giving 24 hours notice before the meeting.

Items marked for information only will not be debated unless a member of the Committee requests a discussion be held, in which case please inform the Clerk 24 hours in advance indicating the aspects of the information item you wish to discuss

**All Committee Members are invited to the Preparation Meeting  
which will take place from 6.30pm in the Committee Rooms  
at the Civic Centre.**

# A G E N D A

## **PART 1 (PUBLIC) AGENDA**

**Note for Members:** Members are reminded that Officer contact details are shown on each report and Members are welcome to raise questions in advance of the meeting.

### **STANDARD ITEMS**

**1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**

**2 DECLARATIONS OF INTEREST**

**3 MINUTES OF THE EDUCATION SELECT COMMITTEE MEETING HELD ON 28 JUNE 2017 (Pages 5 - 22)**

**a MATTERS OUTSTANDING FROM PREVIOUS MEETINGS (Pages 23 - 46)**

**4 QUESTIONS TO THE SELECT COMMITTEE CHAIRMAN FROM MEMBERS OF THE PUBLIC AND COUNCILLORS ATTENDING THE MEETING**

To hear questions to the Committee received in writing by the Democratic Services Team by 5.00pm on Wednesday 11<sup>th</sup> October 2017 and to respond. Questions must relate to the work of the scrutiny committee.

**5 QUESTIONS TO THE PORTFOLIO HOLDER FROM MEMBERS OF THE PUBLIC AND COUNCILLORS ATTENDING THE MEETING**

To hear questions to the Portfolio Holder received in writing by the Democratic Services Team by 5.00pm on Wednesday 11<sup>th</sup> October 2017, and to respond. Questions must relate to the work of the Portfolio.

**6 EDUCATION SELECT COMMITTEE WORK PROGRAMME (Pages 47 - 54)**

**7 PORTFOLIO HOLDER UPDATE**

**a EDUCATION, CHILDREN AND FAMILIES PORTFOLIO PLAN 2017/18 (Pages 55 - 70)**

### **INFORMATION ITEMS**

**8 MINUTES OF THE EDUCATION BUDGET SUB COMMITTEE MEETINGS HELD ON 18 JULY 2017 AND 26 SEPTEMBER 2017 (Pages 71 - 90)**

**9 FIRST REPORT OF THE EDUCATION, CHILDREN & FAMILIES SELECT COMMITTEE 2017/18 (Pages 91 - 108)**

## **SELECT COMMITTEE CONSIDERATION**

### **SHORT ITEMS:**

- 10 LIVING IN CARE COUNCIL PRESENTATION**
- 11 YOUTH OFFENDING SERVICE UPDATE (TO FOLLOW)**

### **SUBSTANTIVE ITEM: CHILD AND ADOLESCENT MENTAL HEALTH SERVICES (CAMHS)**

#### **12 WRITTEN EVIDENCE:**

- a BROMLEY CCG - EMOTIONAL WELLBEING AND MENTAL HEALTH SERVICES IN BROMLEY (Pages 109 - 120)**
- b REPORT FROM BROMLEY Y (Pages 121 - 128)**
- c LETTER FROM IMPACT MULTI ACADEMY TRUST (Pages 129 - 130)**
- d TIMES NEWSPAPER ARTICLE - 18 SEPTEMBER 2017 (Pages 131 - 132)**

#### **13 WITNESS SESSION:**

- (A) DANIEL TAEGTMEYER - BROMLEY CLINICAL COMMISSIONING GROUP**
- (B) HILARY ROGERS – JOINT COMMISSIONER, LBB**
- (C) CLAIRE ELY – DIRECTOR, BROMLEY Y**
- (D) BEVERLY MACK - ASSOCIATE DIRECTOR, OXLEAS NHS FOUNDATION TRUST**

#### **14 COMMITTEE CONCLUSIONS AND RECOMMENDATIONS**

#### **DATES OF FUTURE EDUCATION SELECT COMMITTEE MEETINGS**

23 June 2018

27 February 2018

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