



BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

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DATE: 10 July 2018

To: Members of the
**EDUCATION, CHILDREN AND FAMILIES BUDGET AND PERFORMANCE
MONITORING SUB-COMMITTEE**

Councillor Neil Reddin FCCA (Chairman)

Councillors Marina Ahmad, Nicholas Bennett J.P., Judi Ellis, Will Rowlands and
Stephen Wells

Parent Governor Members with Voting Rights
Emmanuel Arbenser

A meeting of the Education, Children and Families Budget and Performance
Monitoring Sub-Committee will be held at Bromley Civic Centre on **WEDNESDAY 18
JULY 2018 AT 7.00 PM**

MARK BOWEN
Director of Corporate Services

*Copies of the documents referred to below can be obtained from
<http://cds.bromley.gov.uk/>*

AGENDA

1 APOLOGIES FOR ABSENCE

2 APPOINTMENT OF VICE-CHAIRMAN

3 DECLARATIONS OF INTEREST

4 QUESTIONS FROM MEMBERS OF THE PUBLIC ATTENDING THE MEETING

In accordance with the Council's Constitution, questions to this Committee must be received in writing 4 working days before the date of the meeting. Therefore please ensure questions are received by the Democratic Services Team by 5pm on Thursday 12th July 2018.

**5 MINUTES OF THE MEETING HELD ON 27 MARCH 2018 AND MATTERS
OUTSTANDING (Pages 5 - 10)**

6 REPORT OF INVESTIGATION INTO ST OLAVE'S GRAMMAR SCHOOL (Pages 11 - 166)

Joint Item with the Education, Children and Families Select Committee

7 PRE DECISION SCRUTINY OF PORTFOLIO HOLDER DECISIONS

a EDUCATION, CHILDREN AND FAMILIES BUDGET MONITORING (Pages 167 - 180)

b EDUCATION, CHILDREN AND FAMILIES OUTTURN REPORT (Pages 181 - 196)

c CAPITAL PROGRAMME MONITORING - 1ST QUARTER 2018/19 (Pages 197 - 206)

POLICY DEVELOPMENT AND OTHER ITEMS

8 SPENDING BY PRIMARY, SECONDARY AND SPECIAL MAINTAINED SCHOOLS 2017/18 (Pages 207 - 218)

9 YOUTH OFFENDING SERVICE UPDATE (Pages 219 - 228)

10 CHILDREN, EDUCATION, AND FAMILIES PORTFOLIO PLAN 2017/18 UPDATE (Pages 229 - 272)

11 PERFORMANCE REPORTING - CHILDREN'S SCRUTINY DATASET (Pages 273 - 278)

12 CONTRACTS ACTIVITY REPORT CHILDREN, EDUCATION AND FAMILIES PORTFOLIO (Pages 279 - 286)

13 ECHS RISK REGISTER QUARTER 4 (Pages 287 - 302)

14 UPDATE ON SELECT COMMITTEE RECOMMENDATIONS (Pages 303 - 354)

15 DATE OF NEXT MEETING

Tuesday 30 October 2018

16 LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006 AND THE FREEDOM OF INFORMATION ACT 2000

The Chairman to move that the Press and public be excluded during consideration of the items of business listed below as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the Press and public were present there would be disclosure to them of exempt information.

Items of Business

Schedule 12A Description

- | | |
|--|---|
| 17 EXEMPT MINUTES OF THE MEETING HELD ON 27 MARCH 2018 (Pages 355 - 356) | Information relating to the financial or business affairs of any particular person (including the authority holding that information) |
| 18 CONTRACTS ACTIVITY PART 2 REPORT CHILDREN, EDUCATION AND FAMILIES PORTFOLIO (Pages 357 - 364) | Information relating to the financial or business affairs of any particular person (including the authority holding that information) |