



BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

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DATE: 9 September 2021

To: Members of the  
**EXECUTIVE**

Councillor Colin Smith (Chairman)  
Councillor Kate Lymer (Vice-Chairman)  
Councillors Graham Arthur, William Huntington-Thresher, Peter Morgan,  
Angela Page and Diane Smith

A meeting of the Executive will be held at Bromley Civic Centre on **WEDNESDAY 22  
SEPTEMBER 2021 AT 7.00 PM**

**PLEASE NOTE:** This meeting will be held in the Council Chamber at the Civic Centre, Stockwell Close, Bromley, BR1 3UH. Members of the public can attend the meeting: you can ask questions submitted in advance (see item 3 on the agenda) or just observe the meeting. There will be limited space for members of the public to attend the meeting – if you wish to attend please contact us, before the day of the meeting if possible, using our web-form:

<https://www.bromley.gov.uk/CouncilMeetingNoticeOfAttendanceForm>

Please be prepared to follow the identified social distancing guidance at the meeting, including wearing a face covering.

ADE ADETOSOYE OBE  
Chief Executive

***Copies of the documents referred to below can be obtained from  
<http://cds.bromley.gov.uk/>***

## **A G E N D A**

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTEREST**
- 3 QUESTIONS**

In accordance with the Council's Constitution, questions that are not specific to reports on the agenda must have been received in writing 10 working days before the date of the meeting - by 5pm on 8<sup>th</sup> September 2021

Questions specifically relating to reports on the agenda should be received within two working days of the normal publication date of the agenda. Please ensure that

questions specifically on reports on the agenda are received by the Democratic Services Team by **5pm on Thursday 16<sup>th</sup> September 2021.**

- 4 TO CONFIRM THE MINUTES OF THE MEETINGS HELD ON 30 JUNE AND 15 JULY 2021**  
(Pages 5 - 36)
- 5 MAKING BROMLEY EVEN BETTER 2021-2031**  
(Pages 37 - 76)
- 6 CRM REPLACEMENT PROJECT - WEBSITE REDESIGN AND UPGRADE**  
(Pages 77 - 84)
- 7 COMMUNITY CYCLE TRACK AND HUB AT HOBLINGWELL WOOD RECREATION GROUND**  
(Pages 85 - 94)  
Cray Valley West ward
- 8 NORMAN PARK**  
(Pages 95 - 100)  
Hayes and Coney Hall ward
- 9 WEST WICKHAM LEISURE CENTRE**  
(Pages 101 - 148)  
West Wickham ward
- 10 ADDITIONAL RESTRICTIONS GRANT (ARG) TOP UP FUNDING**  
(Pages 149 - 162)
- 11 LEARNING DISABILITY SUPPORTED LIVING CONTRACT AWARD (PART 1)**  
(Pages 163 - 176)
- 12 CONSIDERATION OF ANY OTHER ISSUES REFERRED FROM THE EXECUTIVE, RESOURCES AND CONTRACTS POLICY DEVELOPMENT AND SCRUTINY COMMITTEE**
- 13 LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006 AND THE FREEDOM OF INFORMATION ACT 2000**

The Chairman to move that the Press and public be excluded during consideration of the items of business listed below as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the Press and public were present there would be disclosure to them of exempt information.

**Items of Business**

**Schedule 12A Description**

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| <p><b>14</b>    <b>EXEMPT MINUTES OF THE MEETINGS HELD ON 30 JUNE AND 15 JULY 2021</b><br/>(Pages 177 - 184)</p>                                  | <p>Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p> |
| <p><b>15</b>    <b>LEARNING DISABILITY SUPPORTED LIVING CONTRACT AWARD (PART 2)</b><br/>(Pages 185 - 196)</p>                                     | <p>Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p> |
| <p><b>16</b>    <b>HARRIS KENT HOUSE FREE SCHOOL INCLUDING ASSOCIATED PROPERTY TRANSACTION</b><br/>(Pages 197 - 220)<br/>Penge and Cator ward</p> | <p>Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p> |
| <p><b>17</b>    <b>SEN FREE SCHOOL INCLUDING ASSOCIATED PROPERTY TRANSACTION</b><br/>(Pages 221 - 236)<br/>Chislehurst ward</p>                   | <p>Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p> |

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