



BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

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DATE: 26 October 2022

To: Members of the

GENERAL PURPOSES AND LICENSING COMMITTEE

Councillor Pauline Tunnicliffe (Chairman)

Councillor Mike Botting (Vice-Chairman)

Councillors Kathy Bance MBE, Nicholas Bennett J.P., Robert Evans, Kira Gabbert, Mike Jack, Josh King, Jonathan Laidlaw, Andrew Lee, Keith Onslow, Melanie Stevens, Harry Stranger, Ryan Thomson and Sam Webber

A meeting of the General Purposes and Licensing Committee will be held at Bromley Civic Centre on **THURSDAY 3 NOVEMBER 2022 AT 7.00 PM**

PLEASE NOTE: This meeting will be held in the Council Chamber at the Civic Centre, Stockwell Close, Bromley, BR1 3UH. If you wish to attend please contact us, before the day of the meeting if possible, using our web-form:

<https://www.bromley.gov.uk/CouncilMeetingNoticeOfAttendanceForm>

TASNIM SHAWKAT

Director of Corporate Services & Governance

Copies of the documents referred to below can be obtained from

<http://cds.bromley.gov.uk/>

A G E N D A

- 1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**
- 2 DECLARATIONS OF INTEREST**
- 3 QUESTIONS**

In accordance with the Council's Constitution, questions that are not specific to reports on the agenda must have been received in writing 10 working days before the date of the meeting - by 5pm on 20th October 2022.

Questions specifically on reports on the agenda should be received within two working days of the normal publication date of the agenda. Please ensure that questions specifically on reports on the agenda are received by the Democratic Services Team by 5pm on Friday 28 October 2022.

- 4 **CONFIRMATION OF MINUTES OF THE MEETING HELD ON 6 JULY 2022**
(Pages 3 - 6)
- 5 **TEACHER PAY POLICY 2022/23 - CENTRALLY BASED STAFF**
(Pages 7 - 18)
- 6 **FEEDBACK ON THE 2022 LOCAL COUNCIL ELECTIONS AND UPDATE ON ELECTIONS ACT 2022**
(Pages 19 - 34)
- 7 **LIVE-STREAMING OF MEETINGS**
(Pages 35 - 42)
- 8 **APPOINTMENTS TO OUTSIDE BODIES**
(Pages 43 - 46)
- 9 **WORK PROGRAMME AND MATTERS ARISING**
(Pages 47 - 52)
- 10 **LICENSING SUB-COMMITTEE: MINUTES 22 JUNE 2022 AND 20 JULY 2022**
(Pages 53 - 64)
- 11 **RIGHTS OF WAY SUB-COMMITTEE - MINUTES 28 SEPTEMBER 2022**
(Pages 65 - 66)

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