



BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

TELEPHONE: 020 8464 3333

CONTACT: Kerry Nicholls  
*Kerry.Nicholls@bromley.gov.uk*

DIRECT LINE: 020 8461 7840

FAX: 020 8290 0608

DATE: 7 June 2022

To: Members of the  
**CHILDREN, EDUCATION AND FAMILIES POLICY DEVELOPMENT AND SCRUTINY COMMITTEE**

Councillor Kira Gabbert (Chairman)

Councillor Jonathan Andrews (Vice-Chairman)

Councillors Felicity Bainbridge, Graeme Casey, Sophie Dunbar, Robert Evans, Alexa Michael, Ryan Thomson, Thomas Turrell and Rebecca Wiffen

Church Representatives with Voting Rights

Reverend Roger Bristow and Vacant

Parent Governor Members with Voting Rights

Ben Thompson, Vacant and Vacant

Non-Voting Co-opted Members

Penny Osborne, Early Years Representative

A meeting of the Children, Education and Families Policy Development and Scrutiny Committee will be held in the Council Chamber, Bromley Civic Centre on  
**WEDNESDAY 15 JUNE 2022 AT 7.00 PM**

**PLEASE NOTE:** This meeting will be held in the Council Chamber at the Civic Centre, Stockwell Close, Bromley, BR1 3UH. Members of the public can attend the meeting: you can ask questions submitted in advance (see item 4 on the agenda) or just observe the meeting. There will be limited space for members of the public to attend the meeting – if you wish to attend please contact us, before the day of the meeting if possible, using our web-form:

<https://www.bromley.gov.uk/CouncilMeetingNoticeOfAttendanceForm>

Please be prepared to follow the identified social distancing guidance at the meeting, including wearing a face covering.

TASNIM SHAWKAT

Director of Corporate Services & Governance

**Paper copies of this agenda will not be provided at the meeting. Copies can be printed off at <http://cds.bromley.gov.uk/>. Any member of the public requiring a paper copy of the agenda may request one in advance of the meeting by contacting the Clerk to the Committee, giving 24 hours notice before the meeting.**

**Items marked for information only will not be debated unless a member of the Committee requests a discussion be held, in which case please inform the Clerk 24 hours in advance indicating the aspects of the information item you wish to discuss**

# A G E N D A

## **PART 1 (PUBLIC) AGENDA**

**Note for Members:** Members are reminded that Officer contact details are shown on each report and Members are welcome to raise questions in advance of the meeting.

### **STANDARD ITEMS**

- 1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**
- 2 APPOINTMENT OF CO-OPTED MEMBERS 2022/23 (Pages 5 - 8)**
- 3 DECLARATIONS OF INTEREST**
- 4 QUESTIONS FROM COUNCILLORS AND MEMBERS OF THE PUBLIC ATTENDING THE MEETING**

In accordance with the Council's Constitution, questions that are not specific to reports on the agenda must have been received in writing 10 working days before the date of the meeting.

Questions specifically on reports on the agenda should be received within two working days of the normal publication date of the agenda. Please ensure that questions specifically on reports on the agenda are received by the Democratic Services Team by **5pm on Thursday 9<sup>th</sup> June 2022.**

- a QUESTIONS FOR THE CHAIRMAN OF THE CHILDREN EDUCATION AND FAMILIES PDS COMMITTEE**
- b QUESTIONS FOR THE CHILDREN, EDUCATION AND FAMILIES PORTFOLIO HOLDER**
- 5 MINUTES OF THE EDUCATION, CHILDREN & FAMILIES PDS COMMITTEE MEETINGS HELD ON 15 MARCH 2022 AND 18 MAY 2022 (Pages 9 - 22)**
- 6 MATTERS OUTSTANDING AND WORK PROGRAMME (Pages 23 - 30)**
- 7 PANEL DISCUSSION WITH THE CHILDREN'S SERVICES SLT - OVERVIEW OF CHILDREN'S SERVICES**

### **HOLDING THE PORTFOLIO HOLDER TO ACCOUNT**

- 8 PORTFOLIO HOLDER UPDATE**
  - a CHILDREN, EDUCATION AND FAMILIES PORTFOLIO PLAN 2021/22 Q4 UPDATE AND 2022/23 REFRESHED PLAN (Pages 31 - 76)**
  - b PERFORMANCE REPORTING - CHILDREN'S SCRUTINY DATASET (Pages 77 - 84)**

**9 PRE DECISION SCRUTINY OF DECISIONS FOR THE CHILDREN, EDUCATION & FAMILIES PORTFOLIO HOLDER**

- a APPROVAL TO EXTEND THE EXISTING CONTRACT WITH SENTINEL PARTNERS LTD FOR SUPPLY OF EARLY YEARS FUNDING SOLUTION**  
(Pages 86 - 94)
- b EDUCATION PLANNED MAINTENANCE PROGRAMME 2022/23**  
(Pages 95 - 100)
- c PERMISSION TO EXTEND THE POST-16 TRACKER SERVICE**  
(Pages 101 - 112)
- d PROVISIONAL OUTTURN REPORT 2021/22 (TO FOLLOW)**

**HOLDING THE EXECUTIVE TO ACCOUNT**

**10 PRE DECISION SCRUTINY OF EXECUTIVE REPORTS**

- a TRANSFORMING SEN TRANSPORT - SUPPORTING CHILDREN AND FAMILIES IN INNOVATIVE AND COST-EFFECTIVE WAYS** (Pages 113 - 176)
- b PROVISION OF HOLIDAY AND SATURDAY GROUP BASED SHORT BREAKS - PERMISSION TO TENDER FOR NEW CONTRACT - GATEWAY 1**  
(Pages 177 - 186)
- c FUTURE USE OF THE PHOENIX CENTRE** (Pages 187 - 192)

**11 POLICY DEVELOPMENT AND OTHER ITEMS**

- a CHILDREN, EDUCATION AND FAMILIES RISK REGISTER - UPDATE QUARTER 4 2021/22** (Pages 193 - 204)
- b EARLY INTERVENTION AND FAMILY SUPPORT ANNUAL UPDATE**  
(Pages 205 - 222)

**12 CHILDREN, EDUCATION AND FAMILIES INFORMATION ITEMS**

The items comprise:

- Bromley All Age Autism Strategy 2022-2027
- Contracts Register
- Children's Social Care Practice Advisory Group (CSCPAG) Annual Report

Members have been provided with advance copies of the briefing via e-mail. The briefing is also available on the Council's Website at the following link:  
<http://cds.bromley.gov.uk/ieListMeetings.aspx?Cld=559&Year=0>

**Information Items will not be debated at Children, Education and Families PDS Committee unless a member of the Committee requests a discussion be held. 24 hours' notice must be given to the Clerk.**

**PART 2 (CLOSED) AGENDA**

**13 LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006, AND THE FREEDOM OF INFORMATION ACT 2000**

The Chairman to move that the Press and public be excluded during consideration of the items of business listed below as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the Press and public were present there would be disclosure to them of exempt information.

**Items of Business** **Schedule 12A Description**

**14 PORTFOLIO HOLDER PART 2 (EXEMPT) UPDATE**

<b>a PERFORMANCE REPORTING - CHILDREN'S SCRUTINY DATASET PART 2 (EXEMPT) REPORT (Pages 223 - 234)</b>	Information relating to the financial or business affairs of any particular person (including the authority holding that information)
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**15 PRE DECISION SCRUTINY OF PART 2 (EXEMPT) EXECUTIVE REPORTS**

<b>a PROVISION OF HOLIDAY AND SATURDAY GROUP BASED SHORT BREAKS - PERMISSION TO TENDER FOR NEW CONTRACT - GATEWAY 1 PART 2 (EXEMPT) REPORT (Pages 235 - 238)</b>	Information relating to the financial or business affairs of any particular person (including the authority holding that information)
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<b>b FUTURE USE OF THE PHOENIX CENTRE PART 2 (EXEMPT) REPORT (Pages 239 - 246)</b>	Information relating to the financial or business affairs of any particular person (including the authority holding that information)
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**16 CHILDREN, EDUCATION AND FAMILIES PART 2 (EXEMPT) INFORMATION ITEMS**

The items comprise:

- Part 2 (Exempt) Contracts Register

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

Members have been provided with advance copies of the briefing via e-mail.

**Part 2 (Exempt) Information Items will not be debated at Children, Education and Families PDS Committee unless a member of the Committee requests a discussion be held. 24 hours' notice must be given to the Clerk.**

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