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DATE: 9 November 2022

To: Members of the  
**CHILDREN, EDUCATION AND FAMILIES POLICY DEVELOPMENT AND  
SCRUTINY COMMITTEE**

Councillor Kira Gabbert (Chairman)  
Councillor Jonathan Andrews (Vice-Chairman)  
Councillors Felicity Bainbridge, Graeme Casey, Sophie Dunbar, Robert Evans,  
Alexa Michael, Ryan Thomson, Thomas Turrell and Rebecca Wiffen

Church Representatives with Voting Rights  
Reverend Roger Bristow and Vacant

Parent Governor Members with Voting Rights  
Vacant, Vacant and Vacant.

Non-Voting Co-opted Members  
Penny Osborne, Early Years Representative  
Alice Kirby, Bromley Youth Council (Part 1 Only)  
Tommy Velvick, Bromley Youth Council (Part 1 Only)

A meeting of the Children, Education and Families Policy Development and Scrutiny Committee will be held at Bromley Civic Centre on **THURSDAY 17 NOVEMBER 2022 AT 7.00 PM**

**PLEASE NOTE:** This meeting will be held in the Council Chamber at the Civic Centre, Stockwell Close, Bromley, BR1 3UH. Members of the public can attend the meeting: you can ask questions submitted in advance (see item 3 on the agenda) or just observe the meeting. There will be limited space for members of the public to attend the meeting – if you wish to attend please contact us, before the day of the meeting if possible, using our web-form:

<https://www.bromley.gov.uk/CouncilMeetingNoticeOfAttendanceForm>

Please be prepared to follow the identified social distancing guidance at the meeting, including wearing a face covering.

TASNIM SHAWKAT  
Director of Corporate Services & Governance

**Paper copies of this agenda will not be provided at the meeting. Copies can be printed off at <http://cds.bromley.gov.uk/>. Any member of the public requiring a paper copy of the agenda may request one in advance of the meeting by contacting the Clerk to the Committee, giving 24 hours' notice before the meeting.**

**Items marked for information only will not be debated unless a member of the Committee requests a discussion be held, in which case please inform the Clerk 24 hours in advance indicating the aspects of the information item you wish to discuss**

# A G E N D A

## **PART 1 (PUBLIC) AGENDA**

**Note for Members:** Members are reminded that Officer contact details are shown on each report and Members are welcome to raise questions in advance of the meeting.

### **STANDARD ITEMS**

**1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**

**2 DECLARATIONS OF INTEREST**

**3 QUESTIONS FROM COUNCILLORS AND MEMBERS OF THE PUBLIC ATTENDING THE MEETING**

In accordance with the Council's Constitution, questions that are not specific to reports on the agenda must have been received in writing 10 working days before the date of the meeting.

Questions specifically on reports on the agenda should be received within two working days of the normal publication date of the agenda. Please ensure that questions specifically on reports on the agenda are received by the Democratic Services Team by **5.00pm on Friday 11<sup>th</sup> November 2022.**

**a QUESTIONS FOR THE CHAIRMAN OF THE CHILDREN EDUCATION AND FAMILIES PDS COMMITTEE**

**b QUESTIONS FOR THE CHILDREN, EDUCATION AND FAMILIES PORTFOLIO HOLDER**

**4 MINUTES OF THE CHILDREN, EDUCATION AND FAMILIES PDS COMMITTEE MEETING HELD ON 4 OCTOBER 2022 (Pages 5 - 18)**

**5 MATTERS OUTSTANDING AND WORK PROGRAMME (Pages 19 - 24)**

### **HOLDING THE PORTFOLIO HOLDER TO ACCOUNT**

**6 PORTFOLIO HOLDER UPDATE**

**a CHILDREN, EDUCATION AND FAMILIES PORTFOLIO PLAN - 2022/23 Q2 UPDATE (Pages 25 - 72)**

**7 PRE DECISION SCRUTINY OF DECISIONS FOR THE CHILDREN, EDUCATION & FAMILIES PORTFOLIO HOLDER**

**a BUDGET MONITORING 2022/23 (Pages 73 - 88)**

**b CONTRACT AWARD VIA EXEMPTION TO COMPETITIVE TENDERING: VIRTUAL REALITY TRAINING FOR CHILDREN'S SOCIAL CARE PRACTITIONERS (Pages 89 - 98)**

- c **DEDICATED SCHOOLS GRANT (DSG) DEFICIT RECOVERY MANAGEMENT PLAN** (Pages 99 - 136)
- d **BROMLEY YOUTH JUSTICE SERVICE UPDATE** (Pages 137 - 148)

## **HOLDING THE EXECUTIVE TO ACCOUNT**

### **8 PRE DECISION SCRUTINY OF EXECUTIVE REPORTS**

- a **LBB MAINTAINED NURSERIES TRANSFORMATION OPTIONS REPORT** (Pages 149 - 166)
- b **CONTRACT AWARD: HOLIDAY AND SATURDAY GROUP BASED SHORT BREAKS PART 1 (PUBLIC) REPORT** (Pages 167 - 174)

### **9 POLICY DEVELOPMENT AND OTHER ITEMS**

- a **BROMLEY SAFEGUARDING CHILDREN PARTNERSHIP ANNUAL REPORT (2021-22)** (Pages 175 - 282)
- b **LOCAL AUTHORITY DESIGNATED OFFICER ANNUAL REPORT 2021/22** (Pages 283 - 304)
- c **INDEPENDENT REVIEWING OFFICER ANNUAL REPORT 2021/22** (Pages 305 - 328)
- d **PERFORMANCE REPORTING - CHILDREN'S SCRUTINY DATASET PART 1 (PUBLIC) REPORT** (Pages 329 - 338)
- e **CHILDREN, EDUCATION AND FAMILIES RISK REGISTER - UPDATE QUARTER 2** (Pages 339 - 348)

### **10 CHILDREN, EDUCATION AND FAMILIES INFORMATION ITEMS**

The items comprise:

- Children's Looked After Placement Sufficiency and Commissioning Strategy 2022-24
- Early Help Strategy for Children (aged from birth to 18) and their families. Our vision for 2030
- Annual Complaints Report and Local Government and Social Care Ombudsman Letter 2021/22
- Contract Register (Part 1) Public

Members have been provided with advance copies of the briefing via e-mail. The briefing is also available on the Council's Website at the following link:

<http://cde.bromley.gov.uk/ieListMeetings.aspx?Cld=559&Year=0>

**Information Items will not be debated at Children, Education and Families PDS Committee unless a member of the Committee requests a discussion be held. 24 hours' notice must be given to the Clerk.**

## **PART 2 (CLOSED) AGENDA**

**11 LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006, AND THE FREEDOM OF INFORMATION ACT 2000**

The Chairman to move that the Press and public be excluded during consideration of the items of business listed below as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the Press and public were present there would be disclosure to them of exempt information.

<b>Items of Business</b>	<b>Schedule 12A Description</b>
<b>12 EXEMPT MINUTES OF THE CHILDREN, EDUCATION &amp; FAMILIES PDS COMMITTEE MEETING HELD ON 4 OCTOBER 2022 (Pages 349 - 350)</b>	Information relating to the financial or business affairs of any particular person (including the authority holding that information)
<b>13 PRE DECISION SCRUTINY OF PART 2 (EXEMPT) EXECUTIVE REPORTS</b>	
<b>a CONTRACT AWARD: HOLIDAY AND SATURDAY GROUP BASED SHORT BREAKS PART 2 (EXEMPT) REPORT (Pages 351 - 358)</b>	Information relating to the financial or business affairs of any particular person (including the authority holding that information)
<b>14 POLICY DEVELOPMENT AND OTHER ITEMS PART 2 (EXEMPT)</b>	
<b>a PERFORMANCE REPORTING - CHILDREN'S SCRUTINY DATASET PART 2 (EXEMPT) REPORT (Pages 359 - 366)</b>	Information relating to the financial or business affairs of any particular person (including the authority holding that information)
<b>b CONTRACT REGISTER PART 2 (EXEMPT) (Pages 367 - 374)</b>	Information relating to the financial or business affairs of any particular person (including the authority holding that information)

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