



BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

TELEPHONE: 020 8464 3333

CONTACT: Stephen Wood
stephen.wood@bromley.gov.uk

DIRECT LINE: 020 8313 4316

DATE: 10 November 2022

To: Members of the
**ENVIRONMENT AND COMMUNITY SERVICES POLICY DEVELOPMENT AND
SCRUTINY COMMITTEE**

Councillor Will Rowlands (Chairman)
Councillor Simon Fawthrop (Vice-Chairman)
Councillors Kathy Bance MBE, Kim Botting FRSA, Mike Botting, Adam Jude Grant,
Alisa Igoe, Julie Ireland, Alison Stammers and Harry Stranger

A meeting of the Environment and Community Services Policy Development and
Scrutiny Committee will be held at Bromley Civic Centre on **TUESDAY 22
NOVEMBER 2022 AT 7.00 PM**

TASNIM SHAWKAT
Director of Corporate Services & Governance

*Copies of the documents referred to below can be obtained from
<http://cds.bromley.gov.uk/>*

A G E N D A

PART 1 AGENDA

Note for Members: Members are reminded that Officer contact details are shown on each report and Members are welcome to raise questions in advance of the meeting.

STANDARD ITEMS

- 1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES OF THE MEETING HELD ON 6TH SEPTEMBER 2022 (Pages 5 - 32)**
- 4 QUESTIONS FROM COUNCILLORS OR MEMBERS OF THE PUBLIC TO THE CHAIRMAN**

In accordance with the Council's Constitution, questions that are not specific to reports on the agenda must have been received in writing 10 working days before the date of the meeting. Questions that are not specific to the agenda should have been received by the Democratic Services Team by 5pm on 8th November.

Questions specifically relating to reports on the agenda should be received within two working days of the normal publication date of the agenda. Please ensure that

questions specifically on reports on the agenda are received by the Democratic Services Team by 5pm on 16th November.

5 QUESTIONS TO THE PORTFOLIO HOLDERS FROM THE PUBLIC

In accordance with the Council's Constitution, questions that are not specific to reports on the agenda must have been received in writing 10 working days before the date of the meeting. Questions that are not specific to the agenda should have been received by the Democratic Services Team by 5pm on 8th November.

Questions specifically relating to reports on the agenda should be received within two working days of the normal publication date of the agenda. Please ensure that questions specifically on reports on the agenda are received by the Democratic Services Team by 5pm on 16th November.

6 QUESTIONS TO THE PORTFOLIO HOLDERS FROM COUNCILLORS

7 MATTERS ARISING AND WORK PROGRAMME (Pages 33 - 40)

8 IDVERDE ANNUAL CONTRACT PERFORMANCE REPORT: CONTRACT FOR THE PROVISION OF PARKS MANAGEMENT AND GROUNDS MAINTENANCE (Pages 41 - 72)

9 ECS PERFORMANCE OVERVIEW (Pages 73 - 76)

HOLDING THE PORTFOLIO HOLDER TO ACCOUNT

10 UPDATE FROM THE PORTFOLIO HOLDER FOR TRANSPORT, HIGHWAYS AND ROAD SAFETY.

11 UPDATE FROM THE PORTFOLIO HOLDER FOR SUSTAINABILITY, GREEN SERVICES AND OPEN SPACES

12 UPDATE FROM EXECUTIVE ASSISTANT CLLR THOMAS TURRELL (Pages 77 - 78)

13 PRE-DECISION SCRUTINY OF REPORTS TO THE ENVIRONMENT AND COMMUNITY SERVICES PORTFOLIO HOLDER

Portfolio Holder decisions for pre-decision scrutiny.

a BUDGET MONITORING 2022/23 (Pages 79 - 86)

b FUTURE CENTRAL DEPOT SECURITY PROVISION (Pages 87 - 96)

c CONTAMINATED LAND STRATEGY 2022 (Pages 97 - 102)

- d **LIP FUNDED TRAFFIC AND ROAD SAFETY PROGRAMME** (Pages 103 - 112)
- e **TRAFFIC AND ROAD SAFETY POLICIES** (Pages 113 - 122)
- f **NATURE FRIENDLY VERGES TRIAL** (Pages 123 - 140)
- g **ACCESS ROAD REAR OF 75 - 113 STATION ROAD, WEST WICKHAM - PROPOSED MAKING UP UNDER PRIVATE STREET WORKS PROCEDURE** (Pages 141 - 146)
- h **PARKING SERVICES - REVIEW OF PARKING FEES AND CHARGING PROCESSES** (Pages 147 - 204)
- i **KELSEY PARK REPLACEMENT BRIDGES (OPTIONS APPRAISAL)**
- j **CROFTON ROAD BUS STAND IMPROVEMENT AND PEDESTRIAN/CYCLING ROUTE REVIEW** (Pages 205 - 214)
- 14 **PRE DECISION SCRUTINY OF REPORTS GOING TO THE EXECUTIVE FOR DECISION**
 - a **DEPOT INFRASTRUCTURE WORKS STAGE 3 UPDATE** (Pages 215 - 232)
 - b **LAWN TENNIS ASSOCIATION PARKS TENNIS RENOVATION FUND** (Pages 233 - 266)
- 15 **POLICY DEVELOPMENT AND OTHER ITEMS**
- 16 **LBB'S NET ZERO CARBON ACTION PLAN REPORTING YEAR 3** (Pages 267 - 274)

Report outlining LBB's 2021/22 performance against its net zero target and annual performance against 2020/21
- 17 **FLY-TIPPING ACTION PLAN UPDATE** (Pages 275 - 286)
- 18 **OPEN SPACES STRATEGY--YEAR 1 UPDATE** (Pages 287 - 302)
- 19 **ECS CONTRACTS REGISTER** (Pages 303 - 312)
- 20 **ECS RISK REGISTER** (Pages 313 - 322)

PART 2 AGENDA

Items of Business

Schedule 12A Description

21 LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006, AND THE FREEDOM OF INFORMATION ACT 2000

The Chairman to move that the Press and public be excluded during consideration of the items of business listed below as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the Press and public were present there would be disclosure to them of exempt information.

- | | | |
|-----------|--|---|
| 22 | FUTURE CENTRAL DEPOT SECURITY PROVISION--PART 2 REPORT (Pages 323 - 326) | Information relating to the financial or business affairs of any particular person (including the authority holding that information) |
| 23 | DEPOT INFRASTRUCTURE WORKS STAGE 3 UPDATE-PART 2 REPORT (Pages 327 - 332) | Information relating to the financial or business affairs of any particular person (including the authority holding that information) |
| 24 | ECS CONTRACTS REGISTER: PART 2 (Pages 333 - 334) | Information relating to the financial or business affairs of any particular person (including the authority holding that information) |

.....