



BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

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DATE: 9 June 2022

To: Members of the  
**ENVIRONMENT AND COMMUNITY SERVICES POLICY DEVELOPMENT AND  
SCRUTINY COMMITTEE**

Councillor Will Rowlands (Chairman)  
Councillor Simon Fawthrop (Vice-Chairman)  
Councillors Kathy Bance MBE, Kim Botting FRSA, Mike Botting, Adam Jude Grant,  
Alisa Igoe, Julie Ireland, Alison Stammers and Harry Stranger

A meeting of the Environment and Community Services Policy Development and  
Scrutiny Committee will be held at Bromley Civic Centre on **TUESDAY 21 JUNE  
2022 AT 7.00 PM**

TASNIM SHAWKAT  
Director of Corporate Services & Governance

*Copies of the documents referred to below can be obtained from  
<http://cds.bromley.gov.uk/>*

## A G E N D A

### **PART 1 AGENDA**

**Note for Members:** Members are reminded that Officer contact details are shown on each report and Members are welcome to raise questions in advance of the meeting.

### **STANDARD ITEMS**

- 1 MINUTES OF THE MEETING HELD ON 21ST MARCH 2022 (Pages 5 - 52)**
- 2 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**
- 3 DECLARATIONS OF INTEREST**
- 4 QUESTIONS FROM COUNCILLORS AND THE PUBLIC FOR WRITTEN RESPONSE**
- 5 QUESTIONS FROM MEMBERS OF THE PUBLIC FOR ORAL RESPONSE**

In accordance with the Council's Constitution, questions that are not specific to reports on the agenda must have been received in writing 10 working days before the date of the meeting. Please ensure therefore, that questions that are not specific to the agenda are received by the Democratic Services Team by 5pm on 7<sup>th</sup> June

Questions specifically relating to reports on the agenda should be received within two working days of the normal publication date of the agenda. Please ensure that questions specifically on reports on the agenda are received by the Democratic Services Team by 5pm on 15<sup>th</sup> June.

- 6 QUESTIONS FROM COUNCILLORS FOR ORAL RESPONSE**
- 7 MATTERS ARISING AND WORK PROGRAMME (Pages 53 - 60)**
- 8 ARBORICULTURE - GLENDALE - ANNUAL CONTRACT PERFORMANCE MONITORING REPORT (Pages 61 - 72)**

#### **HOLDING THE PORTFOLIO HOLDER TO ACCOUNT**

- 9 ECS PERFORMANCE OVERVIEW (Pages 73 - 76)**
- 10 UPDATE FROM THE PORTFOLIO HOLDER FOR TRANSPORT, HIGHWAYS AND ROAD SAFETY**
- 11 UPDATE FROM THE PORTFOLIO HOLDER FOR SUSTAINABILITY, GREEN SERVICES AND OPEN SPACES**
- 12 PRE-DECISION SCRUTINY OF REPORTS TO THE ENVIRONMENT AND COMMUNITY SERVICES PORTFOLIO HOLDERS**

Portfolio Holder decisions for pre-decision scrutiny.

- a APPOINTMENTS TO THE COUNTRYSIDE CONSULTATIVE PANEL AND THE LEISURE GARDENS AND ALLOTMENTS PANEL 2022/23. (Pages 77 - 80)**
- b CONTAMINATED LAND STRATEGY 2022 (Pages 81 - 86)**
- c CAPITAL PROGRAMME MONITORING--(CONTACTED SEAN COSGROVE TO CHECK) (Pages 87 - 94)**
- d PROVISIONAL OUTTURN--(TO FOLLOW) (Pages 95 - 106)**
- e ONLINE ENVIRONMENTAL REPORTING SYSTEM CONTRACT (FIXMYSTREET PRO & WASTEWORCS) (Pages 107 - 116)**
- f REVIEW OF SCHOOL STREETS (Pages 117 - 142)**
- g ONE MILLION POUNDS PLATINUM JUBILEE PARKS FUND (Pages 143 - 154)**

Report outlining the proposed rules of delegation for applications to the Platinum Jubilee Parks Fund.

**13 PRE DECISION SCRUTINY OF REPORTS GOING TO THE EXECUTIVE AND FULL COUNCIL FOR DECISION**

- a NEXT STEPS FOR THE CRYSTAL PALACE PARK REGENERATION PLAN (BEING SENT BY KERRY) (Pages 155 - 182)**

**14 POLICY DEVELOPMENT AND OTHER ITEMS**

**15 ECS CONTRACTS REGISTER (Pages 183 - 192)**

**16 ECS RISK REGISTER (Pages 193 - 202)**

**PART 2 AGENDA**

**17 LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006, AND THE FREEDOM OF INFORMATION ACT 2000**

The Chairman to move that the Press and public be excluded during consideration of the items of business listed below as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the Press and public were present there would be disclosure to them of exempt information.

**Items of Business**

**Schedule 12A Description**

- 18 PART 2 CONTRACTS REGISTER REPORT (Pages 203 - 204)**

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

- 19 NEXT STEPS FOR THE CRYSTAL PALACE PARK REGENERATION PLAN--PART 2 (Pages 205 - 332)**

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

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