



BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BR1 3UH

TELEPHONE: 020 8464 3333

CONTACT: Kerry Nicholls  
*Kerry.Nicholls@bromley.gov.uk*

DIRECT LINE: 020 8461 7840

FAX: 020 8290 0608

DATE: 11 January 2023

To: Members of the  
**CHILDREN, EDUCATION AND FAMILIES BUDGET SUB-COMMITTEE**

Councillor Jonathan Andrews (Chairman)

Councillor Robert Evans (Vice-Chairman)

Councillors Felicity Bainbridge, Kira Gabbert, Ryan Thomson, Sam Webber and Rebecca Wiffen

A meeting of the Children, Education and Families Budget Sub-Committee will be held at Bromley Civic Centre on **THURSDAY 19 JANUARY 2023 AT 7.00 PM**

**PLEASE NOTE:** This meeting will be held in the Council Chamber at the Civic Centre, Stockwell Close, Bromley, BR1 3UH. Members of the public can attend the meeting: you can ask questions submitted in advance (see item 3 on the agenda) or just observe the meeting. There will be limited space for members of the public to attend the meeting – if you wish to attend please contact us, before the day of the meeting if possible, using our web-form:

<https://www.bromley.gov.uk/CouncilMeetingNoticeOfAttendanceForm>

Please be prepared to follow the identified social distancing guidance at the meeting, including wearing a face covering.

TASNIM SHAWKAT

Director of Corporate Services & Governance

**Paper copies of this agenda will not be provided at the meeting. Copies can be printed off at <http://cds.bromley.gov.uk/>. Any member of the public requiring a paper copy of the agenda may request one in advance of the meeting by contacting the Clerk to the Committee, giving 24 hours' notice before the meeting.**

## **AGENDA**

### **PART 1 AGENDA**

**Note for Members:** Members are reminded that Officer contact details are shown on each report and Members are welcome to raise questions in advance of the meeting.

### **STANDARD ITEMS**

#### **1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**

#### **2 DECLARATIONS OF INTEREST**

#### **3 QUESTIONS FROM COUNCILLORS AND MEMBERS OF THE PUBLIC ATTENDING THE MEETING**

In accordance with the Council's Constitution, questions that are not specific to reports on the agenda must have been received in writing 10 working days before the date of the meeting.

Questions specifically on reports on the agenda should be received within two working days of the normal publication date of the agenda. Please ensure that questions specifically on reports on the agenda are received by the Democratic Services Team by **5.00pm on Friday 13 January 2023.**

#### **4 MINUTES OF THE MEETING HELD ON 18 JANUARY 2022 AND MATTERS OUTSTANDING (Pages 3 - 8)**

### **HOLDING THE PORTFOLIO HOLDER TO ACCOUNT**

#### **5 PRE DECISION SCRUTINY OF DECISIONS FOR THE CHILDREN, EDUCATION & FAMILIES PORTFOLIO HOLDER**

**a CAPITAL PROGRAMME MONITORING - QUARTERS 2 AND 3 2022/23**  
(Pages 9 - 14)

**b 2023/24 DEDICATED SCHOOLS GRANT (Pages 15 - 28)**

#### **6 POLICY DEVELOPMENT AND OTHER ITEMS**

**a CHILDREN, EDUCATION AND FAMILIES PORTFOLIO DRAFT BUDGET 2023/24 (Pages 29 - 50)**